



**CRANBERRY TOWNSHIP  
ENGINEERING DEPARTMENT**

**CONTRACT ACTION REQUEST NO. 24-14.03-02-HC**

- Request for:
- |  |  |
|--|--|
| <input type="checkbox"/> Authorization to bid & for Twp. Mgr. &/or his designee to open bids | <input type="checkbox"/> Partial payment |
| <input checked="" type="checkbox"/> <b>Bid rejection</b>                                     | <input type="checkbox"/> Final payment   |
| <input type="checkbox"/> Contract award  | <input type="checkbox"/> Change Order    |
| <input type="checkbox"/> Payment ratification  |  |

Contract Number 24-14.03 Request No. BR-1

Contract Name Cranberry Highlands Golf Course Clubhouse Renovation

Contractor \_\_\_\_\_ Amount of request \$ \_\_\_\_\_

Description: Request authorization to reject the bid - the bid received exceeded the cost estimate identified for the project.

Original contract amount	\$
Previously approved change order(s)	\$
Requested change order(s)	\$
Unit quantity adjustments	\$
Revised contract amount to date	\$
 Total Previous payments	 \$
 Current pay request	 \$
Balance to finish including retainage	\$

  
\_\_\_\_\_  
Michael C. Malak, P.E., Director  
Engineering & Environmental Services

12/11/24  
Date

**CONTRACT NO. 24-14.03-MECHANICAL CONSTRUCTION  
CRANBERRY HIGHLANDS GOLF COURSE CLUBHOUSE RENOVATION**

**Bid Opening**

	<b>Spurk HVAC, LLC.</b>
<b>Base</b>	\$125,988.00
<b>ALT #2</b>	\$5,258.00
<b>ALT #5</b>	\$2,687.00
<b>ALT #7</b>	\$14,718.00
<b>ALT #8</b>	\$15,123.00
<b>ALT #9</b>	\$12,868.00
<b>ALT #10</b>	\$5,242.00
<b>ALT #11</b>	\$20,518.00
<b>ALT #11A</b>	\$15,856.00