

# **AGENDA**

# Cranberry Township Board of Supervisors Regular Meeting Thursday, May 2, 2024 6:30 PM

## **Call to Order - Chairman Manipole**

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Public Comment
  (Any item on or off the Agenda)

### **Special Recognition**

4. Recognition of the Community Leadership Institute of Cranberry Graduates

157/2024

This evening the Board will recognize the graduates of the 2024 Community Leadership Institute of Cranberry

#### **Planning & Development Services - Supervisor Skorupan**

5. PR #COND-24-1 - Clearview Federal Credit Union - Conditional Use (TLD to open public hearing 6/8/24)

Motion to adopt Resolution No. 2024-27, granting Conditional Use application for a 1,920 square foot Financial Institution without drive-thru within an existing Multi tenant building within the Cranberry Springs development located at 2085 Mackenzie Way, Suite 200 in the C-3 zoning district.

6. PR #LD-24-5/COND-24-2 - Cranberry Springs Revised Preliminary Land Development 
76/2024 Conditional Use (TLD 6/22/24)

Motion to adopt Resolution No. 2024-28, granting Revised Preliminary Land Development and Conditional Use approval for alterations to the existing Cranberry Springs land

5/2/2024 3:36 PM Page **1** of **6** 

development approval located off Cranberry Springs Drive and Mackenzie Way on approximately 90 acres in the C-3 zoning district.

# 7. PR #LD-24-6 - Cranberry Springs, Phase 1-B-2 - Final Land Development (TLD 6/22/24)

77/2024

Motion to adopt Resolution No. 2024-29, granting Final Land Development approval for Phase 1-B-2 consisting of a 5,500 square foot Veterinary use on approximately 5 acres within the Cranberry Springs development to be located at 7500 Mackenzie Way in the C-3 zoning district.

## 8. PR # LD-24-8 - Meeder - Revised Preliminary Land Development (TLD 6/22/24)

79/2024

Motion to adopt Resolution No. 2024-30, granting Revised Preliminary Land Development approval to increase the total number of residential units by adjusting the number of residential units from 56 to 57 in Phase 8 within the existing Meeder CCD-2 Development located off Rochester Road and Unionville Road on 57.3 acres in the CCD-2 zoning district.

## 9. PR # LD-24-7 - Meeder - Revised Final Phase 8 Land Development (TLD 6/22/24)

80/2024

Motion to adopt Resolution No. 2024-31, granting Land Development approval to increase the number of residential units from 56 to 57 in Phase 8 within the existing Meeder CCD-2 Development located off Rochester Road and Unionville Road on 57.3 acres in the CCD-2 zoning district.

# 10. PR #SUB-24-5 - Park Place Amendment No. 62 - Preliminary and Final Subdivision (TLD 6/16/24)

Motion to adopt Resolution No. 2024-32, granting Lot Line Revision approval to create five (5) lots on Lot 8-6 along Nolan Circle within the Park Place, Phase 8A Development.

#### 11. Bill No. 2024-01 - Chapter 27 (Zoning) Solar and Wind Requirements

51/2024

Motion to adopt Ordinance No. 2024-515, granting amendments to Chapter 27 (Zoning) providing for changes, clarifications and amendments for wind and solar energy requirements.

#### 12. Authorize Advertisement of Bill No. 2024-02 - Chapter 2 - Animals

156/2024

Motion to authorize advertisement of a notice of intent to adopt Bill No. 2024-02 Ordinance amending Chapter 2 (Animals). Consideration of adoption of the Bill will be at the May 30, 2024 Board of Supervisors meeting.

# 13. Authorize Advertisement of Bill No. 2024-05 - Chapter 27 - Standards and Regulations of Distribution Warehouses

Motion to authorize the advertisement of a public hearing and intention to adopt Bill No. 2024-05 Ordinance Amendment for Chapter 27 for a zoning amendment related to the standards and regulations of distribution warehouses.

5/2/2024 3:36 PM Page **2** of **6** 

#### Parks & Recreation and Library - Supervisor Newpol

#### <u>Public Works and Engineering - Vice-Chairman Hezlep</u>

#### **Contract Change Order**

#### 14. CAR #23-08-09 - Change Order - Route 19 & Progress Avenue Signal Project

137/2024

Motion to approve CAR #23-08-09 - Change Order - Route 19 & Progress Avenue Signal Project to Traffic Control & Engineering Co. for an extension of the contract time from April 15, 2024 to November 1, 2024.

#### 15. CAR #23-10.04-06-EC- Change Order - Municipal Center Building Renovation - Electrical

138/2024

Motion to approve CAR #23-10.04-06-EC- Change Order - Municipal Center Building Renovation - Electrical to Allegheny City Electric, Inc. in the amount of \$19,789.10.

#### **Contract Payments**

## 16. CAR# 23-09-04 - Partial Payment - MS4 Glen Eden Watershed Stream Restoration Project

144/2024

Motion to approve CAR# 23-09-04 - Partial Payment - MS4 Glen Eden Watershed Stream Restoration Project to Hunt Valley Environmental in the amount of \$72,430.00.

# 17. CAR #23-10.01-08-GC - Partial Payment - Municipal Center Building Renovation - General Contractor

Motion to approve CAR #23-10.01-08-GC - Partial Payment - Municipal Center Building Renovation - General Contractor to FMS Construction Company in the amount of \$486,925.82.

## 18. CAR #23-10.02-09-HC - Partial Payment - Municipal Center Building Renovation - HVAC

139/2024

Motion to approve CAR #23-10.02-09-HC - Partial Payment- Municipal Center Building Renovation HVAC to K&K Mechanical Services, Inc. in the amount of \$13,945.31.

#### 19. CAR #23-10.03-09-PC- Partial Payment - Municipal Center Building Renovation - Plumbing

142/2024

Motion to approve CAR #23-10.03-09-PC- Partial Payment - Municipal Center Building Renovation - Plumbing to East End Plumbing & Mech, Inc. in the amount of \$52,394.27.

#### 20. CAR #23-10.04-07-EC- Partial Payment - Municipal Center Building Renovation - Electrical

141/2024

Motion to approve CAR #23-10.04-07-EC- Partial Payment - Municipal Center Building Renovation - Electrical to Allegheny City Electric, Inc. in the amount of \$118,886.83.

#### **Contract Awards**

21. CAR #24-06-02 - Contract Award - Water Main Loop - Burke Road

136/2024

5/2/2024 3:36 PM Page **3** of **6** 

Motion to approve CAR #24-06-02 - Contract Award - Water Main Loop - Burke Road to Metarko Excavating LLC in the amount of \$196,510.00.

#### **Purchase Awards**

#### 22. Purchase Approval #24292 - Line Painting & Markings

150/2024

Motion to approve Purchase Approval #24292 - Line Painting & Markings to Alpha Space Control Company Inc., via the SHACOG cooperative purchasing program, in the amount of \$146,120.38.

#### **Bond Release Request**

#### 23. Bond Release Requests

135/2024

Motion to approve the following Bond Releases:

PARTIAL RELEASE

BAR D0408-09-PH 7 – Park Place Phase 7 Release No. 9 BAR D2120-01 - Felson Apartments Phase 1

#### **Additional Engineering Business**

#### 24. Sewage Planning Module - Tubridy Subdivision Plan No. 2 Lot No. 2

149/2024

The Pennsylvania Sewage Facilities Act (Act 537), requires each municipality in the state have an Official Sewage Facilities Plan that addresses the existing and future sewage disposal needs of the municipality. The Tubridy Subdivision Plan No. 2 is proposing an onlot sewage disposal facility. This resolution is required by the Department of Environmental Protection (DEP) for approval to amend the Township approved 537 plan to allow for this system.

Motion to adopt Resolution No. 2024-33, approving the Sewage Facilities Planning Module for an onlot sewage disposal facility for Leo M. Tubridy Subdivision Plan No. 2.

#### Public Safety - Supervisor Mazzoni

# 25. Pennsylvania Commission on Crime and Delinquency (PCCD) for a Law Enforcement Grant Application

The Office of Justice Programs (OJP) of the Pennsylvania Commission on Crime and Delinquency (PCCD) is accepting applications for the Law Enforcement Grant Program.

Motion to adopt Resolution No. 2024-34, authorizing submission of a grant application to the Pennsylvania Commission on Crime and Delinquency (PCCD) for funding.

## 26. Police Hiring Manual Update

151/2024

5/2/2024 3:36 PM Page **4** of **6** 

Motion to adopt Resolution No. 2024-35, providing for updates to the Police Hiring Manual.

#### **Administration - Chairman Manipole**

# 27. Pennsylvania Infrastructure Investment Authority (Pennvest) Financial Assistance Application

Motion to adopt Resolution No. 2024-36, authorizing submission of a financial assistance application to Pennvest for the Solids Handling Project at the Brush Creek Water Pollution Control Facility.

# 28. Permanent Radar Speed Sign Installation Policy

154/2024

Cranberry Township strengthens and protects its neighborhoods by improving the quality of life in residential areas. Traffic conditions on residential streets can greatly affect neighborhood livability. Specifically, speeding in neighborhoods can create safety concerns and conflicts between vehicles and pedestrians. The staff is proposing a new initiative to help minimize the potentially negative impacts of motorists traveling at high speeds through residential areas with pedestrian activity. At the May 2nd meeting the staff will present the proposed policy to the Board for consideration.

Motion to adopt the Permanent Radar Speed Sign Installation Policy.

# 29. Permanent Radar Speed Counter Program Agreement with Cranberry Heights 148/2024 Homeowners Association

Motion to authorize the execution of the Permanent Radar Speed Sign Installation Agreement on Heights Drive through a cost sharing agreement with Cranberry Heights Homeowners Association.

# **30.** Minutes - March **28, 2024** 132/2024

Motion to approve the meeting minutes for March 28, 2024 Board of Supervisors meeting.

# 31. Remittance Proposals & Payroll Warrants - April 2024

Motion to approve the following Remittance Proposals and Payroll Warrants:

- 1. Remittance Proposal MAR24PPD dated 3-31-24
- 2. Remittance Proposal MAR24WIR dated 3-31-24
- 3. Remittance Proposal APR24MID dated 4-18-24
- 4. Remittance Proposal APR24REF dated 4-22-24
- Remittance Proposal MAY24BIG dated 5-3-24
- 6. Payroll Warrant SP0318, V0318, SP2318 dated 3-18-24
- 7. Payroll Warrant S0624 dated 3-29-24
- 8. Payroll Warrant 082024 dated 4-12-24
- 9. Payroll Warrant S0724 dated 4-15-24

5/2/2024 3:36 PM Page **5** of **6** 

## **Solicitor**

#### 32. Additional Solicitor Business

#### **Reports**

# 33. Monthly Reports - April 2024

123/2024

- 1. Planning and Development Services March 2024
- 2. Police Department March 2024
- 3. Fire Company March 2024
- 4. EMS Report March 2024
- 5. Open Records Summary March 2024
- 6. Budget Report March 2024
- 7. Property Tax Report March 2024
- 8. Utilities Department Report -April 2024
- 9. Public Works Activity Report April 2024
- 10. Information Technology Report April 2024
- 11. Communications Report April 2024
- 12. Cranberry Highland Golf April 2024

## **Additional Business**

#### 34. Additional Business

#### **Adjournment**

## 35. Motion to adjourn

5/2/2024 3:36 PM Page **6** of **6**