



**Laurel Auto Group Inc**  
136 Ford Drive  
Windber, Pa 15963  
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Cjefferson@laurelautogroup.com  
**Government Account Manager**

Government Accounts Manager

Ref: Cranberry Township

10/17/2023

New 2024 Ford F350 Super Duty 4X4 Regular Cab Chassis  
145" Wheelbase, SRW 60"CA  
white Exterior  
Vinyl Interior  
40/20/40 Vinyl Bench Seat  
Preferred Equipment Package 630A  
Air Conditioner  
AM/FM Stereo/Clock  
Power Equipment Group w/Power Mirrors  
Trailer Brake Control  
Trans PTO Prep  
7.3L V8 Gas Engine  
10 Speed Automatic Transmission  
LT275/70 BSW AT 18" Tires  
4.30 Ratio Limited Slip Axle  
Black Platform running Boards  
11,300# GVWR  
50 State Emissions  
120V/400W Outlet  
Snow Plow Package  
Front Wheel well Liners  
Front Mud Flaps  
Rear Fuel tank  
410 AMP alternator  
Dual Battery  
Rear Backup camera Prep Kit

**Vehicle Priced @**

**49935**

Install CM – RD Model Steel Flatbed on the above vehicle

**9575**

CM – RD Model - 9' x 86" Flatbed with:  
1/8" Steel Tread plate Floor  
3" Channel Cross Members on 12" Centers  
14 Gauge A60 Steel Front Bulkhead with Side Gussets and Slots in Bulkhead  
4" Long Sills Gusseted to each Side  
12 Gauge Rear Apron with Safety Treadplate with Recessed License Plate Mounting Bracket  
Stake Pockets on Each Side with 1/4" Steel Tie Bar for Outside Rub Rail  
E-Coat Primer  
Powder coated Black  
One Set of Oblong Red LED S/T/T Lights at Top of Bulkhead  
ICC Underride Tow Package with Heavy Duty Receiver and 7 Way Trailer Plug  
Audible Back-up Alarm  
One (1) Black Steel Tool Box Curbside  
Class V Trailer Hitch with 7 Wire Trailer Plug  
Install Supplied OEM Back-up Camera  
Install amber Mini Lightbar to bulkhead

PO IS REQUIRED AT TIME OF ORDER BY FORD

\*Vehicle MUST BE ORDERED

\*No Tax w/ Tax Exempt Cert

\*No Charge for Title & License

\*K or Q Ford FIN Code Required

\*Delivery Charge Added if Delivered

\*Payment of Chassis Due Upon delivery

**TOTAL COST OF COMPLETE TRUCK**

**59510**

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**Signature:**

**Date**

**PO#**

**ACQUISITION NOTICE:**

**No Vehicle shall Be Aquired, Shipped or Altered prior to Paperwork Signing & Payment on Chassis**



**VENDER# 190860**

**CONTRACT# 025-E22-486**