# **AGENDA**

# Cranberry Township Board of Supervisors Regular Meeting Thursday, November 3, 2022 6:30 PM

#### **Call to Order - Vice-Chairman Manipole**

- 1. Pledge of Allegiance/Roll Call
- **2.** Announcement
- **3.** Public Comment (Any item on or off the Agenda)

#### Planning & Development Services - Supervisor Skorupan

4. PR #LD-22-20 - Ichiban/Retail Center - Prelim and Final Land Development and Conditional

314/2022 Use (TLD 12/24/22)

Motion to adopt Resolution No. 2022-80, granting Preliminary and Final Land Development and Conditional Use approval for a land development consisting of 2 buildings (Building 1 - (9,621 square foot Retail Use) and Building 2 (7,088 square foot Restaurant and 3,392 square foot Retail Uses)) totaling approximately 20,001 square feet to be located at 20563 and 20575 Route 19 on 5.2 acres in the MU zoning district.

#### Parks & Recreation and Library - Vice-Chairman Manipole

# Public Works and Engineering - Supervisor Hezlep

**5.** Sewage Planning Module - Franklin Acres Pump Station 386/2022

Motion to adopt Resolution No. 2022-81, approving the Sewage Facilities Planning Module for Franklin Acres Pump Station.

#### **Contract Change Order**

**6.** CAR #22-16-06 - Change Order - Municipal Campus Rear Parking Lot - Stormwater Facility 383/2022

Motion to approve CAR #22-16-06 - Change Order - Municipal Campus Rear Parking Lot - Stormwater Facility authorizing an increase in the amount of \$13,858.00 and a time extension of the contract completion date from August 5, 2022 to November 30, 2022.

11/2/2022 4:53 PM Page **1** of **5** 

7. CAR #22-17-06 - Change Order - Municipal Campus Rear Parking Lot - Parking Lot Improvements

Motion to approve CAR #22-17-06 - Change Order - Municipal Campus Rear Parking Lot - Parking Lot Improvements in the amount of a deduct of (\$88,310.99) and an extension of the contract time from November 1, 2022 to May 31,2023.

**8.** CAR #22-18-05 - Change Order - Peters Road Waterline Replacement

387/2022

Motion to approver CAR #22-18-05 - Change Order - Peters Road Waterline Replacement to Jet Jack, Inc. in the amount of \$32,422.00 for revisions to the waterline alignment due to utility conflicts.

**9.** CAR #22-19-05 - Change Order - Sun Valley Utilities Upgrades

Motion to approve CAR #22-19-05 - Change Order - Sun Valley Utilities Upgrades authorizing a time extension of the contract completion date from November 11, 2022 to December 20, 2022.

#### **Contract Payments**

**10.** CAR #22-16-05 - Partial Payment - Municipal Campus Rear Parking Lot - Stormwater Facilities

Motion to approve CAR #22-16-05 - Partial Payment - Municipal Campus Rear Parking Lot - Stormwater Facilities to Holbein, Inc. in the amount of \$140,711.35.

11. CAR #22-17-05 - Partial Payment - Municipal Campus Rear Parking Lot - Parking Lot Improvements

Motion to approve CAR #22-17-05 - Partial Payment - Municipal Campus Rear Parking Lot - Parking Lot Improvements to Holbein, Inc. in the amount of \$287,404.94.

**12.** CAR #22-18-04 - Partial Payment - Peters Road Waterline Replacement 373/2022

Motion to approve CAR #22-18-04 - Partial Payment - Peters Road Waterline Replacement to Jet Jack, Inc. in the amount of \$119,646.00.

**13.** CAR #22-19-04 - Partial Payment - Sun Valley Utilities Upgrade 376/2022

Motion to approve CAR #22-19-04 - Partial Payment - Sun Valley Utilities Upgrade to J.S. Bova Excavating in the amount of \$119,929.50.

**14.** CAR #22-20-03 - Partial Payment - Brandt Drive Extension 371/2022

Motion to approve CAR #22-20-03 - Partial Payment - Brandt Drive Extension to Tedesco Construction, Inc. in the amount of \$101,637.00.

11/2/2022 4:53 PM Page **2** of **5** 

**15.** CAR #22-10-05 - Final Payment - Crack Sealing 2022

372/2022

Motion to approve CAR #22-10-05 - Final Payment - Crack Sealing 2022 to Russell Standard Corp. in the amount of \$25,452.32.

#### **Contract Awards**

**16.** CAR #22-25-02 - Contract Award - BCWPCF Activated Carbon

384/2022

Motion to approve CAR #22-25-02 - Contract Award - BCWPCF Activated Carbon to CarbUSA LLC in the amount of \$28,998.00.

17. CAR #22-27-01 - Contract Awards - Cranberry Township Newsletter Printing Services

385/2022

Motion to approve CAR #22-27-01 - Contract Awards - Cranberry Township Newsletter Printing Services awarding year one (1) to Courier Printing Corp. in the amount of \$55,912.00.

# **Authorizations to Bid**

**18.** CAR #22-26-01 - Authorization to Bid - Municipal Campus Rear Canopy Replacement

382/2022

Motion to approve CAR #22-26-01 - Authorization to Bid - Municipal Campus Rear Canopy Replacement.

#### **Purchase Awards**

19. Purchase Approval #22033 - Two (2) John Deere 1585 Mowers

377/2022

This Purchase Approval was previously approved at the March 3, 2022 Regular meeting.

Motion to approve the increase of Purchase Approval #22033 - Two (2) John Deere 1585 Mowers to \$95,574.66 to West Central Equipment LLC., via Co-Star Contract, for use by the Ground Maintenance Division of Public Works.

#### **Bonds Release**

**20.** Bond Release Requests:

375/2022

Motion to approve the following Bond Release Requests:

PARTIAL RELEASE:

- 1. D0408-04- Park Place, Phase 8A
- 2. D2305-02 Village of Cranberry Woods Phase 1A

#### **Public Safety - Supervisor Mazzoni**

11/2/2022 4:53 PM Page **3** of **5** 

#### **Administration - Vice-Chairman Manipole**

# **21.** Minutes - September 29, 2022 and October 6, 2022

374/2022

Motion to approve the following meeting minutes:

- 1. September 29, 2022 Agenda Preparation Meeting
- 2. October 6, 2022 Regular Meeting

#### **22.** Remittance Proposals & Payroll Warrants

352/2022

Motion to approve the following Remittance Proposals and Payroll Warrants:

- 1. Remittance Proposal SEP22PPD dated September 30, 2022
- 2. Remittance Proposal SEP22WIR dated September 30, 2022
- 3. Remittance Proposal OCT22MID dated October 19, 2022
- 4. Remittance Proposal OCT22REF dated October 21, 2022
- 5. Remittance Proposal NOV22BIG dated November 4, 2022
- 6. Payroll Warrant 192022 dated September 16, 2022
- 7. Payroll Warrant S1822 dated September 30, 2022
- 8. Payroll Warrant 202022 dated September 30, 2022
- 9. Payroll Warrant S1922 dated October 14, 2022
- 10. Payroll Warrant 212022 dated October 14, 2022

#### Solicitor

#### **23.** Additional Solicitor Business

#### Reports

#### **24.** Monthly Reports

353/2022

- 1. Planning & Development Services September 2022
- 2. Police Department September 2022
- 3. Fire Company September 2022
- 4. EMS Monthly Report September 2022
- 5. Open Records Summary September 2022
- 6. Property Tax Collections September 2022
- 7. Budget Report September 2022
- 8. Utilities Department Report October 2022
- 9. Public Works Activity Report October 2022
- 10. Information Technology Report October 2022
- 11. Communications Report October 2022
- 12. Cranberry Highlands Golf Report October 2022

11/2/2022 4:53 PM Page **4** of **5** 

# **Additional Business**

**25.** Additional Business

# <u>Adjournment</u>

**26.** Motion to adjourn

11/2/2022 4:53 PM Page **5** of **5**