

# CRANBERRY TOWNSHIP PLANNING ADVISORY COMMISSION REGULAR MEETING MINUTES OF MONDAY, JUNE 27, 2022

### Members Present

Jim Colella Chrissy Finnell John Morgan Susan Rusnak

## **Staff Present**

Nancy Auer, Recording Secretary Ron Henshaw - Director, Planning & Development Services

### Call to Order

**1.** Salute to the Flag

Mr. Colella called the meeting to order at 6:00 p.m.

2. Roll Call

Mr. Colella acknowledged the presence of all members except Ms. Beck, who was excused.

### **Minutes**

**1.** Minutes from May 31, 2022

## **VOTING**

Motion by: Finnell, Chrissy Second by: Morgan, John

| Member          | YES | NO | ABSTAIN | RECUSE |
|-----------------|-----|----|---------|--------|
| Jim Colella     | Х   |    |         |        |
| Chrissy Finnell | Х   |    |         |        |
| John Morgan     | Х   |    |         |        |
| Susan Rusnak    | Х   |    |         |        |

2. Minutes from June 6, 2022

#### VOTING

Motion by: Finnell, Chrissy Second by: Morgan, John

| Member          | YES | NO | ABSTAIN | RECUSE |
|-----------------|-----|----|---------|--------|
| Jim Colella     | Х   |    |         |        |
| Chrissy Finnell | Х   |    |         |        |
| John Morgan     | Х   |    |         |        |
| Susan Rusnak    | Х   |    |         |        |

### **Reports**

1. Planning & Development Services Report, May, 2022

#### Public Comment (Any item not on the agenda)

**1.** There was no public comment.

#### **Old Business**

#### New Business

1. PR #LD-22-17 -Cranberry Court - Final Phase 1A Land Development (TLD 9/25/22)

Consider a Final Land Development application for Phase 1A in a Community Character Development consisting of a 4,162 square foot Restaurant with drive thru and infrastructure located at 20660 Route 19 on 2.4 acres in the CCD Corridor zoning district.

Mr. Henshaw gave the overview of this project.

- Mr. Christopher Camp, owner/developer, was available for comments.
  - Mr. Colella opened the floor to public comment. There was none.

#### VOTING

Motion by: Rusnak, Susan Second by: Finnell, Chrissy

| Member          | YES | NO | ABSTAIN | RECUSE |
|-----------------|-----|----|---------|--------|
| Jim Colella     | X   |    |         |        |
| Chrissy Finnell | Х   |    |         |        |
| John Morgan     | Х   |    |         |        |
| Susan Rusnak    | Х   |    |         |        |

2. PR #COND-22-7 - South College - Conditional Use (TLD to open public hearing 8/15/22)

Consider a Conditional Use application to permit a 23,327 square foot Nonpublic Educational Institution Use within an existing building located at 3000 Westinghouse Drive in the SP-1 zoning district.

Mr. Henshaw gave the overview of this project.

Ms. Amy Hilbelink, Campus Division President of South College, was available for comments from the Commission.

Mr. Colella opened the floor to public comment. There was none.

#### VOTING

Motion by: Finnell, Chrissy Second by: Morgan, John

| Member          | YES | NO | ABSTAIN | RECUSE |
|-----------------|-----|----|---------|--------|
| Jim Colella     | Х   |    |         |        |
| Chrissy Finnell | Х   |    |         |        |
| John Morgan     | Х   |    |         |        |
| Susan Rusnak    | Х   |    |         |        |

## **Conceptual Plan Review**

# **Ordinances**

# **Construction Awareness**

1.

# **BOS, EAC and Neighborhood Forum Update**

- 1. Mr. Henshaw gave the update for the Board of Supervisors meeting.
- 2. Mr. Henshaw gave the update for the Environmental Advisory Committee meeting.
- **3.** Mr. Henshaw gave the update for the Neighborhood Forum meeting.

# **Items of Interest**

1. Mr. Henshaw gave the presentation.

## **Other Business**

1.

## **Adjournment**

1. A motion to adjourn was made at 6:23 p.m.

# **VOTING**

Motion by: Morgan, John Second by: Finnell, Chrissy

| Member          | YES | NO | ABSTAIN | RECUSE |
|-----------------|-----|----|---------|--------|
| Jim Colella     | Х   |    |         |        |
| Chrissy Finnell | Х   |    |         |        |
| John Morgan     | Х   |    |         |        |
| Susan Rusnak    | Х   |    |         |        |

Respectfully submitted,

Nancy Auer Recording Secretary