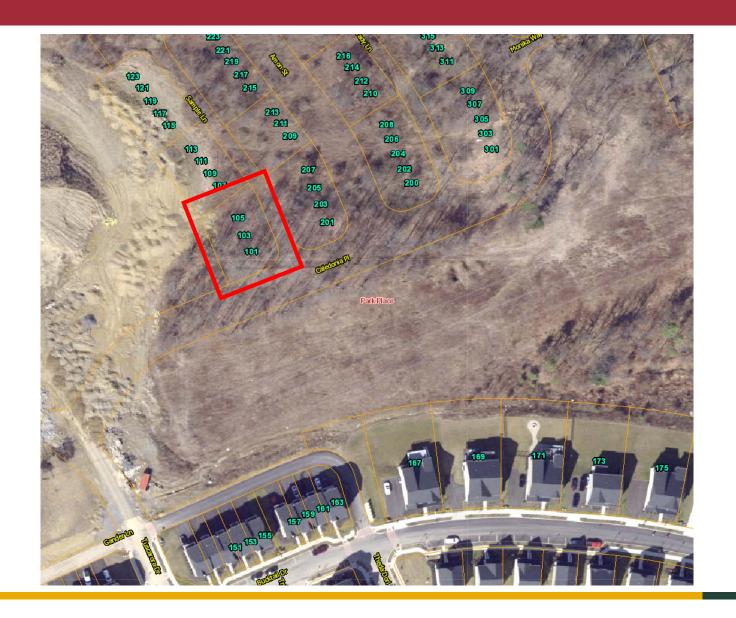
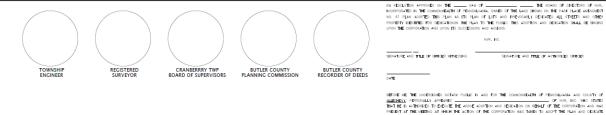
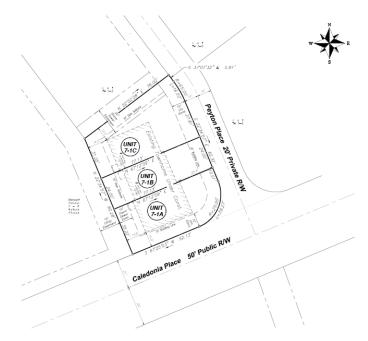
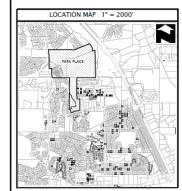
Park Place Amendment No. 41











Lot Area Tabulation

Unit	Sq.Ft.	Acres
7-1A	2,593.961	0.060
7-18	1,851.150	0.042
7-1C	3,126.657	0.072
TOTALS	7,571.768	0.174

GENERAL PLAN NOTES

- THIS PLAN IS A RE-SUBDINISION OF PARCEL TH 7-1 OF THE PARK PLACE PHASE 7 RESIDENTIAL SUBDIVISION AS RECORDED IN PLAN BOOK 390, PAGES 9-14
- THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS OF THE PHEMOUSLY APPROVED AND RECORDED PLANS.
- IF APPLICABLE, BEARNOS LABELED AS (MR) ARE NON-RADIAL TO THE INTERSECTING RIGHT OF MAY LINE



AFFECTED ZONING CLASSIFICATION: CCD-2 PROPOSED USE: CCD-2

MINIMUM LITT SIZE PER PATTERN BOOK

PER PATTENN BOOK
PER PATTENN BOOK
PER PATTENN BOOK
PER PATTENN BOOK
PER PATTENN BOOK
PER PATTENN BOOK MINION EST METH MINION FRONT SETRACK MINIMUM REAR SETBACK MINIMUM SIDE SETBACK
 MADINUM BULCING HEIGHT

PROPERTY REFERENCES ROPERTY OWNER: NVR, INC ONE PENN CENTER WEST, SUITE 22 PITTSBURGH, PA 15276

LOT REFERENCE







PARK PLACE AMENDMENT NO. 41

PUBLIC PROPERTY CONTAINED THEREIN TO THE PUBLIC.

AGAINST THIS PROPERTY. SIGNATURE OF HITNESS

TO THE STANDARDS REQUIRED.

BY THE APPROVAL AUTHORITY.

SECRETARY

TOWNSHIP MANANGER

RECORDER OF DEEDS

CIVEN UNDER MY HAND AND SEAL THIS____

EFFECTIVE THIS

WITNESS MY HAND AND NOTARIAL SEAL THIS ______ DAY OF ______

L. MODEN (DESTRUCTION THE PARK PLACE AND OWNER NO. 41 IS IN THE MARK OF NOR, NO. AND IS RECORDED AT INSTRUMENT NO. 10 IS IN THE MARK OF NOR, NO. AND IS RECORDED AT INSTRUMENT NO. INSTRUMENT NO. 2020-3330000999. I FORTHER RECRITY THAT THERE IS NO MODIFIED BY NO MODIFIED DECIMARISMS.

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN HEREON ARE CORRECT AND ACCURATE

L. A FEONTENED PROFESSIONAL ENGINEER, THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF CRANIBERY, DO HERBEY CENTRY THAT THIS SUBCINEER PLAN MEETS ALL DESINEERS AND DELIEN REQUIREDENTS OF THE TOWNSHIP SUBCINEER AND ZONNO CREATING ENERGY EXPERTS AN EXPANTANCE HAVE SERVE ANTI-PRACTICE.

APPROVED BY THE BOARD OF SUPERMISORS OF THE TOWNSHIP OF CRANBERRY BY ORDINANCE/RESOLUTION

DAY OF

L JERRY ANDREE, TOWNSHIP MANAGER FOR THE TOWNSHIP OF CRANDERRY CERTIFY THAT THE CONDITIONS FOR BINAL APPROVAL OUTLINED IN ORDINANCE/RESOLUTION NO.______HAVE BEEN MET IN ACCORDANCE WITH SECTION 22-305 AND 22-307 OF THE TOWNSHIP CODE OF ORDINANCES OF.

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA, I

HEVENED BY THE BUTLER COUNTY PLANNING COMMISSION ON THIS _____DAY OF____

SIGNATURE REGISTRATION NO.____

SIGNATURE AND TITLE OF AUTHORIZED OFFICER

JAMES A. SPEROUTE, R.S. # 24457-E

BEING A RE-SUBDIVISION OF PARCEL TH 7-1 PARK PLACE-PHASE 7 RESIDENTIAL SUBDIMISION AS RECORDED IN PLAN BOOK 390, PAGES 9-14 CRANBERRY TOWNSHIP, BUTLER COUNTY, PENNSYLVAMA Sperdute Land Surveying
A Division of Sheffler & Company 106 Deer Lane 1712 Mount Nebo Road Harmony, PA 16037 Sewickley, PA 16143

Office Phone: 724-462-4362 Email: Info@SperduteSurveying.com James A. Sperdute, RS # 24467-E



GRAPHIC SCALE							
20 10.00	À.	10	20	40	80		
(DR JRET) 1 inch = 20 ft.							

