

# <DRAFT - SUBJECT TO CHANGE>

## Call to Order

- 1 Salute to the Flag
- 2 Roll Call

## **Minutes**

3 Minutes of October 28, 2019 Regular Meeting

## **Reports**

4 Planning & Development Services Report, October 2019

## Public Comment (Any item not on the agenda)

## **Old Business**

#### New Business

5 PR #25082 - Park Place Revised Phase 6 - Revised Final Land Development (TLD 2/23/20)

Consider a Revised Final Land Development application for Phase 6 removing four (4) single family residential lots and replacing them with two single family attached residential lots with a total of nine (9) townhouse units within the Park Place Development in the CCDE-2 zoning district.

6 PR #25083 - Park Place - Final Phase 7 Land Development (TLD 2/23/20)

Consider a Final Land Development application for Phase 7 consisting of sixty-six (66) townhouse units within the Park Place Development on 14.87 acres in the CCD-2 zoning district.

7 PR #25085 - Park Place - Final Phase 8 Land Development (TLD 2/23/20)

Consider a Final Land Development application for Phase 8 consisting of one hundred fifty-one (151) townhouse units within the Park Place Development on 26.59 acres in the CCD-2 zoning district.

8 PR #25088 - Seneca Valley School District - Preliminary and Final Land Development (TLD 1/30/20)

Consider a Preliminary and Final Land Development application for a two (2) story, 199,336 square foot Public Education Facility to be located at 2070 Ehrman Road on 150.61 acres in the I-L zoning district.

9 PR #25089 - Seneca Valley School District - Conditional Use (TLD 1/3/20)

Consider a Conditional use application for a two (2) story, 199,336 square foot Public Education Facility to be located at 2070 Ehrman Road on 150.61 acres in the I-L zoning district.

#### **Ordinances**

10 Bill No. 2019-04 - Chapter 5 - Short Term Rental Procedures

Staff will continue to review an amendment for Chapter 5 regulating short term rentals and bed and breakfast uses.

11 Bill No. 2019-02 - Chapter 27 - Short Term Rentals

Staff will continue to review a Zoning Ordinance amendment permitting short term rentals.

#### **Discussion**

#### **Adjournment**

Motion to adjourn

\*Please contact Planning & Development Services at 724-776-4806, extension 1104, if you have any ADA-related special needs.