# **AGENDA**

# Cranberry Township Board of Supervisors Regular Meeting Thursday, June 6, 2019 6:30 PM

#### **Call to Order Chairman Hadley**

- 1. Pledge of Allegiance/Roll Call
- **2.** Announcement
- **3.** Public Comment (Any item on or off the Agenda)
- **4.** S.V. Middle School Lions Team Community Service Project 2019 **231/2019**

On Tuesday, June 4th, over 100 Seneca Valley Middle School students and their teachers embarked on a Community Service project in conjunction with Cranberry Township at Graham Park, Community Park, North Boundary Park and the Municipal Center. We would like to acknowledge this partnership with Seneca Valley and the Township, and thank everyone who participated and coordinated this very successful event.

#### **Administration**

- **5.** Chairman Hadley
- 6. Minutes

Motion to approve the following Minutes:

7. 1. Minutes of Regular Meeting of May 2, 2019

191/2019 2. Minutes if Agenda Preparation Meeting of May 30, 2019

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#### **8.** Remittance Proposals and Payroll Warrants

Motion to approve the following Remittance Proposals and Payroll Warrants:

## 9.

1. Remittance Proposal APR19WIR dated 4/30/19

#### 192/2019

- 2. Remittance Proposal APR19W2 dated 4/30/19
- 3. Remittance Proposal APR19PPD dated 4/30/19
- 4. Remittance Proposal MAY19MID dated 5/21/19
- 5. Remittance Proposal MAY19REF dated 5/24/19
- 6. Remittance Proposal JUN19BIG dated 6/7/19
- 7. Payroll Warrant V0719 dated 4/15/19
- 8. Payroll Warrant 082019 dated 4/19/19
- 9. Payroll Warrant S0819 dated 4/30/19
- 10. Payroll Warrant 092019 dated 5/3/19
- 11. Payroll Warrant S0919 dated 5/15/19

### **10.** Art Box Project

#### 218/2019

Our Communications Department will announce the winners of the Art Box Project, along with KeyTex, the Project sponsors, and the five winning pieces will be displayed.

#### 11. Cooperation Agreement with Delta Development Group

#### 222/2019

Motion to approve a Cooperation Agreement with Delta Development Group to manage funding programs associated with the MSA Thruway.

## **12.** Appointments to the Ad-Hoc Environmental Advisory Committee (Ad-Hoc EAC)

224/2019

Motion to make the following appointments to the Ad-Hoc Environmental Advisory Committee (Ad-Hoc EAC):

Ryan Baptiste

John Burglund

Tim Casey

Anne Gill

Fred Peterson

Honora Rockar

**Zachary Sanctis** 

**Ed Sarver** 

Erma Scarfutti

Allison Smith

Rodney Smith

## **13.** Personnel

#### 229/2019

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#### **Planning & Development Services**

#### **14.** Supervisor Skorupan

**15.** PR #23626 - PR #23627 - Meeder - Revised Preliminary Land Development and Conditional Use (TLD 7/27/19)

Motion to adopt Resolution No. 2019-\_\_\_ granting Revised Preliminary Land Development and Conditional Use Approval for a CCD-2 Development consisting of Large and Small Retail, Restaurant, Office, Single Family Detached Dwellings, Single Family Attached/Townhouse Units, Multi-story/Multi-Family Units, and Apartments/Multi-Family Units to be located between Rochester Road, Unionville Road, Ogle View Road and Route 19 on 57.30 acres in the CCD-2 zoning district.

**16.** PR #23962- Meeder, Phase 1- Revised Final Land Development (TLD 8/25/19) **221/2019** 

Motion to adopt Resolution No. 2019-\_\_\_ granting Revised Final Land Development Approval to revise the infrastructure for Phase 1 located within the Meeder Development in the CCD-2 zoning district.

**17.** PR #23628 - Meeder, Phase 4 - Final Land Development (TLD 7/27/19) **164/2019** 

Motion to adopt Resolution No. 2019-\_\_\_ granting Final Land Development approval for Phase 4 for two (2) apartment buildings: Building 289: 48,090 square foot, 138 unit apartment building with integral clubhouse to be located at 1000 Strand Drive and Building 288: 43,400 square foot, 138 unit apartment building with pool to be located at 2000 Strand Drive within the Meeder Development in the CCD-2 zoning district.

**18.** PR #23630 - Progress Avenue Distribution Warehouse Plan of Lots - Preliminary and Final **159/2019** Subdivision (TLD 7/27/19)

Motion to adopt Resolution No. 2019-\_\_\_ granting Preliminary and Final subdivision approval for a two (2) lot subdivision of 4.75 acres located at 50 Progress Avenue in the TLI zoning district.

19. PR #23631 - 50 Progress Avenue Distribution Warehouse - Revised Preliminary and Final 160/2019 Land Development (TLD 7/27/19)

Motion to adopt Resolution No. 2019-\_\_\_ granting Revised Preliminary and Final Land Development approval for a two phase, four building, 47,813 square foot Distribution Warehouse Center development located at 50 Progress Avenue on 4.7 acres in the TLI zoning district.

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**20.** PR #23624 - Forest Edge PRD - Final Phase 3 PRD (TLD 6/12/19) **156/2019** 

Motion to adopt Resolution No. 2019-\_\_\_ granting Final Planned Residential Development approval for Phase 3 consisting of forty-two (42) single family residential lots located along Morningside Drive within the Forest Edge PRD on approximately 33.9 acres in the PRD zoning district.

21. PR #23635 - PR #23636 - JPMorgan Chase Bank - Preliminary and Final Land Development and Conditional Use (TLD 7/27/19)

Motion to adopt Resolution No. 2019-\_\_\_ granting Preliminary and Final Land Development and Conditional Use Approval for a one (1) story, 3,470 square foot Financial Institution with Drive Thru facility to be located at 1338 Freedom Road on .94 acres in the C-3 zoning district.

PR #23394 - PR #13395 - Indoor Dog Park - Cranberry - Preliminary and Final Land
Development and Conditional Use (TLD 6/21/19)

Motion to adopt Resolution No. 2019-\_\_\_ granting Preliminary and Final Land Development and Conditional Use Approval for a one (1) story, 19,425 square foot Commercial and Private Recreation facility to be located at 2714 Rochester Road on 1.2 acres in the SP-1 zoning district.

**23.** PR #23866- Park Place Amendment No. 32 - Prelim/Final Subdivision (TLD 8/25/19) **195/2019** 

Motion to adopt Resolution No. 2019-\_\_\_ granting Lot Line Revision Approval to create lots on Lot 6H within the Park Place development located along Amarth Lane.

#### **Parks & Recreation and Library**

- **24.** Vice-Chairman Manipole
- **25.** Purchase Approval #00019303-00 Playground Equipment Graham Park Miracle Field **226/2019**

Motion to approve Purchase Approval #00019303-00 - Playground Equipment - Graham Park Miracle Field to Jeffrey Associates in the amount of \$22,759.00.

#### **Public Works and Engineering**

- **26.** Supervisor Hezlep
- **27.** Contract Action Requests (CAR's)

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#### 28. Contract Change Orders

# **29.** CAR #16-13-60 - Change Order - BCWPCF Expansion Rebid - General Construction **215/2019**

Motion to approve CAR #16-13-60 - Change Order - BCWPCF Expansion Rebid - General Construction to Mascaro Construction Co., LP in the amount of (\$277,996.04) (Contract Deductions - See Description)

#### 30. Contract Payments

# **31.** CAR #16-13-59 - Partial Payment - BCWPCF Expansion Rebid - General Construction **200/2019**

Motion to approve CAR #16-13-59 - Partial Payment - BCWPCF Expansion Rebid - General Construction to Mascaro Construction Co., LP in the amount of \$392,172.88.

# **32.** CAR #16-14-30 - Partial Payment - BCWPCD Expansion Rebid - HVAC Construction **201/2019**

Motion to approve CAR #16-14-30 - Partial Payment - BCWPCD Expansion Rebid - HVAC Construction to D&G Mechanical Inc. in the amount of \$32,486.87.

## **33.** CAR #16-16-48 - Partial Payment - BCWPCF Expansion Rebid - Electrical Construction **202/2019**

Motion to approve CAR #16-16-48 - Partial Payment - BCWPCF Expansion Rebid - Electrical Construction to Westmoreland Electric Services in the amount of \$28,335.23.

## **34.** CAR #18-04-13 - Partial Payment - Fire Station Expansion - Renovations - Electrical **206/2019** Construction

Motion to approve CAR #18-04-13 - Partial Payment - Fire Station Expansion - Renovations - Electrical Construction to McCurley Houston Electric, Inc. in the amount of \$19,289.25.

# 35. CAR #18-05-14 - Partial Payment - Fire Station Expansion - Renovations - Mechanical 216/2019 Construction

Motion to approve CAR #18-05-14 - Partial Payment - Fire Station Expansion - Renovations - Mechanical Construction to Hranec Sheet Metal, Inc. in the amount of \$20,000.00.

# **36.** CAR #18-06-17 - Partial Payment - Fire Station Expansion - Renovations - Plumbing **217/2019** Construction

Motion to approve CAR #18-06-17 - Partial Payment - Fire Station Expansion - Renovations - Plumbing Construction to Vrabel Plumbing Co., LLC in the amount of \$7,316.00.

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37. CAR #18-15-08 - Partial Payment - Lighting - North Boundary Park Soccer Fields 207/2019

Motion to approve CAR #18-15-08 - Partial Payment - Lighting - North Boundary Park Soccer Fields to Bronder Technical Services in the amount of \$16,625.00.

**38.** CAR #18-17-04 - Partial Payment - MSA Thruway - Utility Grading **203/2019** 

Motion to approve CAR #18-17-04 - Partial Payment - MSA Thruway - Utility Grading to Thomas Construction in the amount of \$27,213.75.

**39.** CAR #19-07-03 - Partial Payment - Line Painting & Traffic Markings **204/2019** 

Motion to approve CAR #19-07-03 - Partial Payment - Line Painting & Traffic Markings to CASMAC Line Striping, Inc. in the amount of \$2,800.31.

**40.** Contract Awards

#### 41. Authorizations to Bid

**42.** CAR #19-11-01 - Authorization to Bid - Library Makerspace & Renovations - General **209/2019** Construction

Motion to approve CAR #19-11-01 - Authorization to Bid - Library Makerspace & Renovations - General Construction

**43.** CAR #19-12-01 - Authorization to Bid - Library Makerspace & Renovations - Electrical **210/2019** Construction

Motion to approve CAR #19-12-01 - Authorization to Bid - Library Makerspace & Renovations - Electrical Construction.

**44.** CAR #19-13-01 - Authorization to Bid - Library Makerspace & Renovations - Mechanical **211/2019** Construction

Motion to approve CAR #19-13-01 - Authorization to Bid - Library Makerspace & Renovations - Mechanical Construction.

**45.** CAR #19-14-01 - Authorization to Bid - Library Makerspace & Renovations - Plumbing **219/2019** Construction

Motion to approve CAR #19-14-01 - Authorization to Bid - Library Makerspace & Renovations - Plumbing Construction.

**46.** CAR #19-15-01 - Authorization to Bid - MSA Thruway - Construction **213/2019** 

Motion to approve CAR #19-15-01 - Authorization to Bid - MSA Thruway - Construction.

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47. CAR #19-16-01 - Authorization to Bid - BCWPCF - Parking Lot Paving

214/2019

Motion to approve CAR #19-16-01 - Authorization to Bid - BCWPCF - Parking Lot Paving.

**48.** Purchase Awards

**49.** Purchase Approval #00019291-00 - Franklin Road Sidewalk

223/2019

Motion to approve Purchase Approval #00019291-00 - Franklin Road Sidewalk to H & N Concrete in the amount of \$20,500.00.

**50.** Bond Release Requests

**51.** Motion to approve the following Bond Release Requests:

#### 208/2019

PARTIAL RELEASE:

- 1. D2201-04-P1D2 Cranberry Springs, Phase 1D2
- 2. D2702-02 Franklin Square 1656 Route 228
- 3. D2815-01 Bank of America 20133 Route 19
- 4. D2502-15-2GIP Village of Cranberry Woods, Phase 2G Infrastructure Phase
- **52.** Resolution for Sewage Facility Planning Module Forest Edge Phase 3 **205/2019**

Motion to adopt Resolution No. 2019-\_\_\_\_, accepting and signing the Sewage Facility Planning Module for Forest Edge PRD, Phase 3.

#### **Public Safety**

**53.** Supervisor Mazzoni

**54.** Intergovernmental Agreement with the PA State Police

225/2019

Motion to approve the renewal of the Intergovernmental Agreement with the PA State Police for funding through the Automobile Theft/Motor Vehicle Insurance Fraud Program at the June 6 meeting. This renewal is authorized through Ordinance 2017-469, which approved of this Intergovernmental Agreement.

#### **Solicitor**

**55.** Additional Solicitor Business

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#### **Reports**

**56.** Monthly Reports:

190/2019

- 1. Planning & Development Services Report for April 2019
- 2. Police Department Monthly Report for April 2019
- 3. Cranberry Township EMS Report for April 2019
- 4. Engineering Newsletter for May 2019
- 5. BCTP Compliance History Report for May 2019
- 6. BCTP Flow Data History Report for May 2019
- 7. Technology & Communications Report for May 2019
- 8. Budget & Balance Sheet Report for April 2019
- 9. Property Tax Collections for April 2019
- 10. Public Works Activity Report for May 2019
- 11. Cranberry Highlands Golf Course Report for May 2019
- 12. Open Records Summary for May 2019

#### **Additional Business**

**57.** Additional Business

#### **Adjournment**

**58.** Motion to adjourn

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