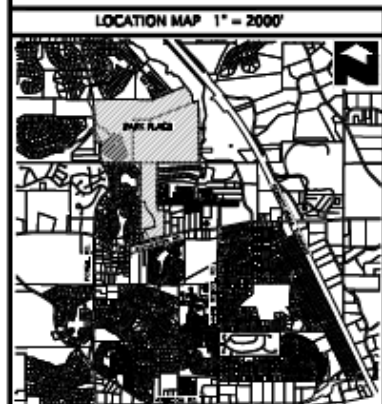
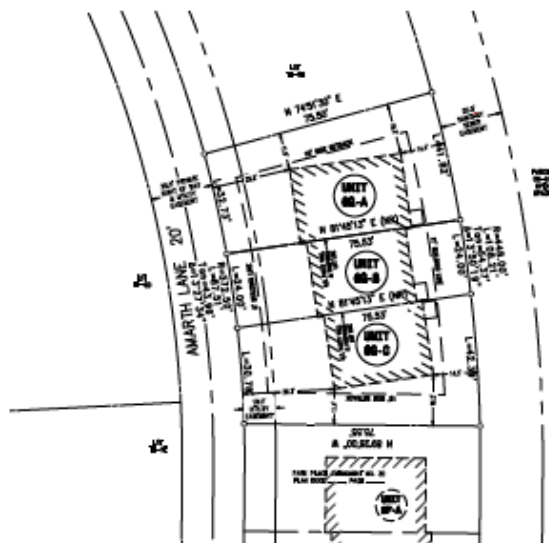






| LOT AREA     | SQUARE FEET     | ACRES       |
|--------------|-----------------|-------------|
| LOT A        | 3,811.00        | 0.08        |
| LOT B        | 1,015.00        | 0.02        |
| LOT C        | 3,763.00        | 0.08        |
| <b>TOTAL</b> | <b>8,589.00</b> | <b>0.19</b> |

#### GENERAL NOTES

THIS PLAN IS A RE-SUBDIVISION OF PARCEL T1-40 OF THE PARK PLACE AMENDMENT NO. 31 AS RECORDED IN PLAN BOOK 374, PAGE 28 & 27.

A. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS OF THE PREVIOUSLY APPROVED AND RECORDED PLANS.

B. IF APPLICABLE, BORROWING LINES AS SHOWN ARE NON-PAYING TO THE EXTENDING PARTY OF ANY LINE.

#### TABLE INFORMATION

APPROVED ZONING CLASSIFICATION: CSD-2  
PROPOSED USE: CSD-2

- WALKWAY LOT SIZE PER LOTTERY BOOK
- WALKWAY LOT WIDTH PER LOTTERY BOOK
- WALKWAY FRONT SETBACK PER LOTTERY BOOK
- WALKWAY REAR SETBACK PER LOTTERY BOOK
- WALKWAY SIDE SETBACK PER LOTTERY BOOK
- WALKWAY BUILDING SETBACK PER LOTTERY BOOK

#### OWNER OF PROPERTY

PROPERTY OWNER: NVR, INC.  
ONE FOUR SOUTH HOLE, SUITE 200  
PITTSBURGH, PA 15209

THE PARCEL: LOT T1-40  
THE PARCEL 120-40-000  
NVR, INC.



#### GRAPHIC SCALE



#### PARK PLACE AMENDMENT NO. 31

BEING A RE-SUBDIVISION OF PARCEL T1-40  
PARK PLACE RECREATION SUBDIVISION - PHASE B  
AS RECORDED IN PLAN BOOK 374, PAGE 28 & 27

CHERRY TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA



BY RESOLUTION APPROVED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, THE BOARD OF DIRECTORS OF NVR, INC.

SIGNATURE AND TITLE OF OFFICER WITNESSING

NVR, INC.

SIGNATURE AND TITLE OF AUTHORIZED OFFICER

DATE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, I AND FOR THE COMMONWEALTH OF PENNSYLVANIA AND COUNTY OF ALLEGANY, PERSONALLY APPEARED \_\_\_\_\_ OF NVR, INC. WHO STATED THAT HE IS AUTHORIZED TO SIGN THE ABOVE AFFIDAVIT AND DECLARATION ON BEHALF OF THE CORPORATION AND WAS PRESENT AT THE MEETING AT WHICH THE ACTION OF THE CORPORATION WAS TAKEN TO ADOPT THE PLAN AND DEPOSIT PUBLIC PROPERTY CONTAINED THEREIN TO THE PUBLIC.

WITNESSED BY HAND AND SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

(SEAL)

NOTARY PUBLIC

I, \_\_\_\_\_, HEREBY CERTIFY THAT THE TITLE TO THE PROPERTY CONTAINED IN THE PARK PLACE AMENDMENT NO. 31 IS IN THE NAME OF NVR, INC. AND IS RECORDED AT INSTRUMENT NO. \_\_\_\_\_ I FURTHER CERTIFY THAT THERE IS NO MORTGAGE, LEASE OR OTHER ENCUMBRANCE AGAINST THIS PROPERTY.

SIGNATURE OF WITNESS

SIGNATURE AND TITLE OF AUTHORIZED OFFICER

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN HEREIN ARE CORRECT AND ACCURATE TO THE STANDARDS REQUIRED.

DATE

JAMES A. SPENCER, P.S. # 24037-4

I, \_\_\_\_\_, A REGISTERED PROFESSIONAL ENGINEER, THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF CHERRY, DO HEREBY CERTIFY THAT THE SUBDIVISION PLAN MEETS ALL ENGINEERING AND DESIGN REQUIREMENTS OF THE TOWNSHIP SUPERVISOR AND ZONING ORDINANCE EXCEPT AS IMPARTING SAID FROM AUTHORITY OF THE APPROVAL AUTHORITY.

DATE

SIGNATURE  
REGISTRATION NO.

APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF CHERRY BY RESOLUTION NO. \_\_\_\_\_ EFFECTIVE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SECRETARY

CHAIRPERSON

I, JERRY ANDERSON, TOWNSHIP ENGINEER FOR THE TOWNSHIP OF CHERRY CERTIFY THAT THE CONDITIONS FOR FINAL APPROVAL OUTLINED IN RESOLUTION NO. \_\_\_\_\_ HAVE BEEN MET IN ACCORDANCE WITH SECTION 22-205 AND 22-207 OF THE TOWNSHIP CODE OF ORDINANCES OF \_\_\_\_\_.

TOWNSHIP ENGINEER

RECORDED BY THE BUTLER COUNTY PLANNING COMMISSION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SECRETARY

CHAIRPERSON

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA, IN PLAN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_.

WITNESS MY HAND AND SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECORDER OF DEEDS