



BY RESOLUTION APPROVED ON THE _____ DAY OF _____, 20____, THE BOARD OF DIRECTORS OF NVR INC. INCORPORATED IN THE COMMONWEALTH OF PENNSYLVANIA, OWNER OF THE LAND SHOWN ON THE PARK PLACE AMENDMENT NO. 31 PLAN ADOPTED THIS PLAN AS ITS PLAN OF LOTS AND INDIVIDUALLY SEGREGATED ALL STREETS AND OTHER PROPERTY SHOWN FOR DESIGNATION THE PLAN TO THE PUBLIC. THIS ADOPTION AND ENDORSEMENT SHALL BE SHOWN UPON THE CORPORATION AND UPON ITS SUCCESSORS AND ASSIGNS.

(S&A) _____ NVR, INC.
SIGNATURE AND TITLE OF OFFICER ENDORSING SIGNATURE AND TITLE OF AUTHORIZED OFFICER

DATE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF PENNSYLVANIA, AND COUNTY OF ALLEGHENY, PERSONALLY APPEARED _____ OF NVR, INC. WHO STATED THAT HE IS AUTHORIZING TO SIGNIFY THE ABOVE ADOPTION AND DESIGNATION ON BEHALF OF THE CORPORATION AND BE PRESENT AT THE MEETING AT WHICH THE ACTION OF THE CORPORATION WAS TAKEN TO ADOPT THE PLAN AND DESIGN PUBLIC PROPERTY CONTAINED THEREIN TO THE PUBLIC.

WITNESSED BY HAND AND SEALING SEAL THIS _____ DAY OF _____, 20____.

(S&A) _____ NOTARY PUBLIC

_____ HEREBY CERTIFY THAT THE TITLE TO THE PROPERTY CONTAINED IN THE PARK PLACE AMENDMENT NO. 31 IS IN THE NAME OF NVR, INC. AND IS RECORDED AT INSTRUMENT NO. _____ I FURTHER CERTIFY THAT THERE IS NO MORTGAGE, LIEU OR OTHER ENCUMBRANCE AGAINST THIS PROPERTY.

SIGNATURE OF WITNESS SIGNATURE AND TITLE OF AUTHORIZED OFFICER

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN HEREON ARE CORRECT AND ACCURATE TO THE STANDARDS REQUIRED.

DATE _____ JAMES A. SPINDLER, P.S. # 20037-4

_____ A REGISTERED PROFESSIONAL ENGINEER, THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF CHANDLER, DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAN MEETS ALL REQUIREMENTS AND DEMS REQUIREMENTS OF THE TOWNSHIP SUBDIVISION AND ZONING ORDINANCE RESPECT AS SUPERSEDED BY THE APPROVAL AUTHORITY.

DATE _____ SIGNATURE
REGISTRATION NO. _____

APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF CHANDLER BY RESOLUTION/RESOLUTION NO. _____ EFFECTIVE THIS _____ DAY OF _____, 20____.

SECRETARY _____ CLERK/CLERK

I, JERRY HARRIS, TOWNSHIP ENGINEER FOR THE TOWNSHIP OF CHANDLER CERTIFY THAT THE CONDITIONS FOR PLAN APPROVAL, OBTAINED BY RESOLUTION/RESOLUTION NO. _____ HAVE BEEN MET IN ACCORDANCE WITH SECTIONS 22-305 AND 22-307 OF THE TOWNSHIP CODE OF ORDINANCES OF _____.

TOWNSHIP ENGINEER

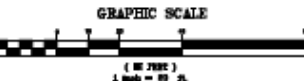
REMOVED BY THE BUTLER COUNTY PLANNING COMMISSION ON THIS _____ DAY OF _____, 20____.

SECRETARY _____ CLERK/CLERK

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA, I PLAN BOOK _____ PAGE _____

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 20____.

RECORDED OF DEEDS



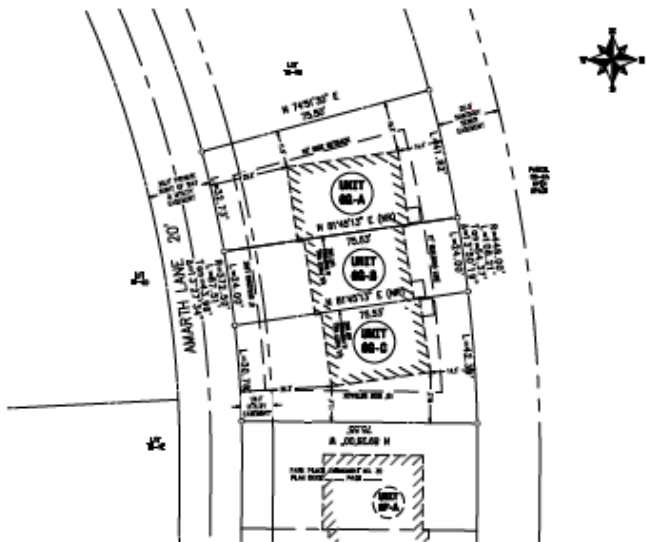
OWNER OF PROPERTY
PROPERTY OWNER: NVR, INC.
NVR INC. 1000 GUYTON ROAD, SUITE 200
PITTSBURGH, PA 15201
THE PARCEL: LOT 13-46
THE PARCEL: LOT 13-46-040
INT. # _____

PARK PLACE AMENDMENT NO. 31
BEING A RE-SUBDIVISION OF PARCEL T1-60
PARK PLACE RESIDENTIAL SUBDIVISION - PHASE B
AS RECORDED IN PLAN BOOK 374, PAGES 28 & 27
CHANDLER TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA

NVR
NVR INC.
1000 GUYTON ROAD, SUITE 200
PITTSBURGH, PA 15201

Ryan
R. J. Ryan, Inc.
1000 GUYTON ROAD, SUITE 200
PITTSBURGH, PA 15201

GLE
GLE
1000 GUYTON ROAD, SUITE 200
PITTSBURGH, PA 15201



ORIGINAL PLAN DETAILS

THE PLAN IS A RE-SUBDIVISION OF PARCEL T1-60 OF THE PARK PLACE RESIDENTIAL SUBDIVISION - PHASE B AS RECORDED IN PLAN BOOK 374, PAGES 28 & 27

- A. THE PLAN IS SUBJECT TO ANY AND ALL CONDITIONS OF THE PREVIOUSLY APPROVED AND RECORDED PLANS.
- B. IF APPLICABLE, THE PLAN IS SUBJECT TO ANY AND ALL CONDITIONS OF THE PREVIOUSLY APPROVED AND RECORDED PLANS.

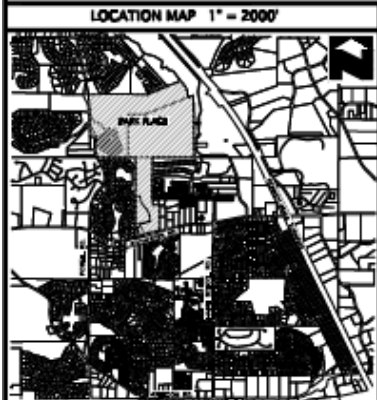
ADDITIONAL	SQUARE FEET	ACRES
LOT	2,814.000	0.064
NO-4	1,010.000	0.023
NO-5	3,780.000	0.086
TOTAL:	7,604.000	0.173

ADDITIONAL INFORMATION

APPROVED ZONING CLASSIFICATION: CO-2

PROPOSED USE: CO-2

- MINIMUM LOT SIZE: PER PATTERN BOOK
- MINIMUM LOT WIDTH: PER PATTERN BOOK
- MINIMUM FRONT SETBACK: PER PATTERN BOOK
- MINIMUM SIDE SETBACK: PER PATTERN BOOK
- MINIMUM REAR SETBACK: PER PATTERN BOOK
- MINIMUM BUILDING HEIGHT: PER PATTERN BOOK



TOWNSHIP ENGINEER
REGISTERED SURVEYOR
CHANDLER TWP BOARD OF SUPERVISORS
BUTLER COUNTY PLANNING COMMISSION
BUTLER COUNTY RECORDER OF DEEDS