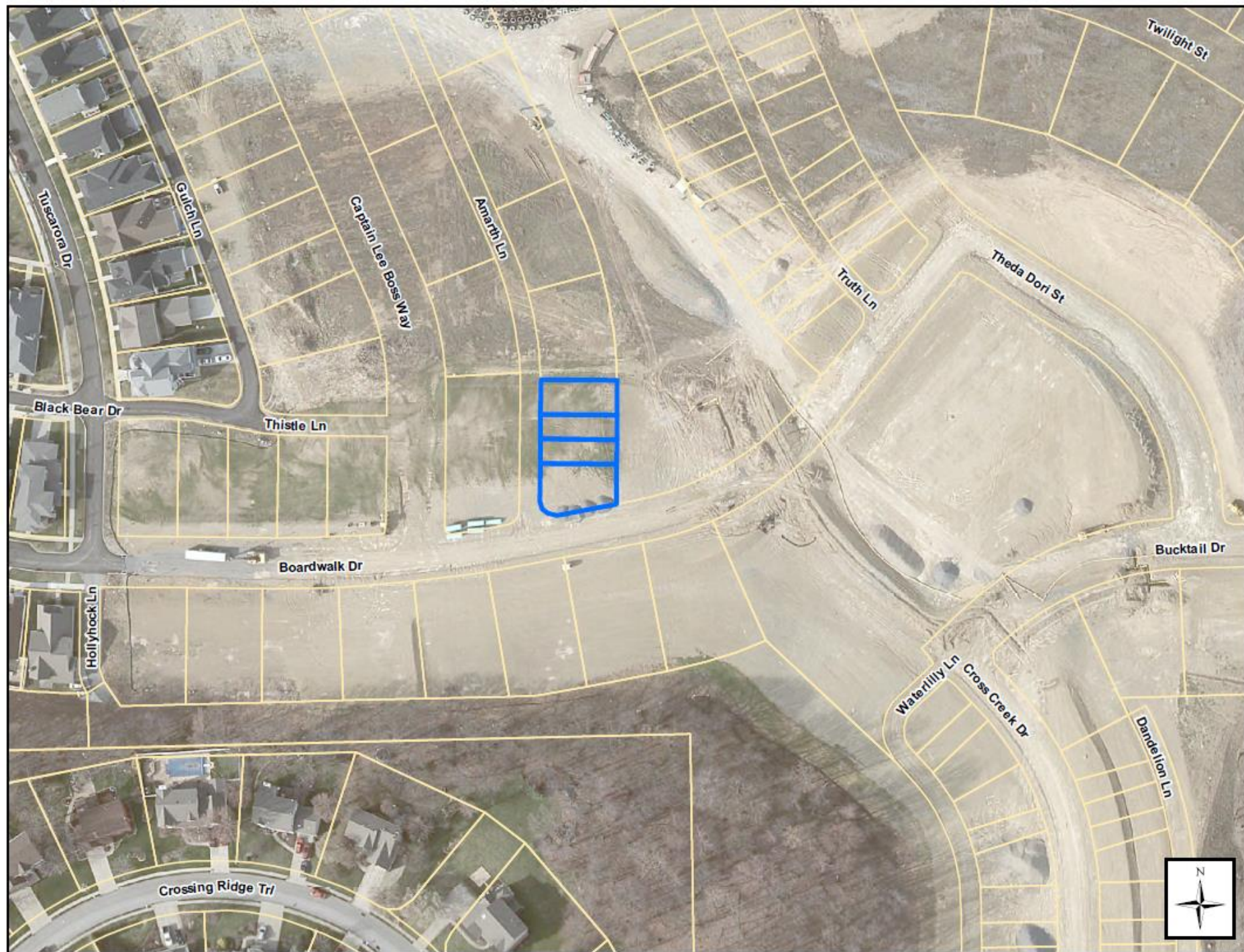
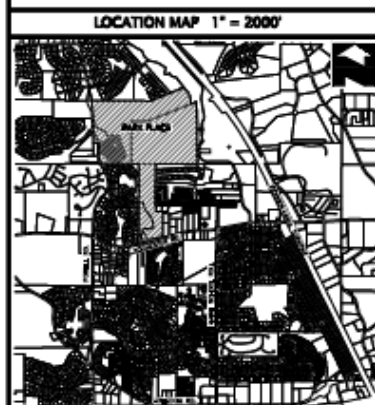
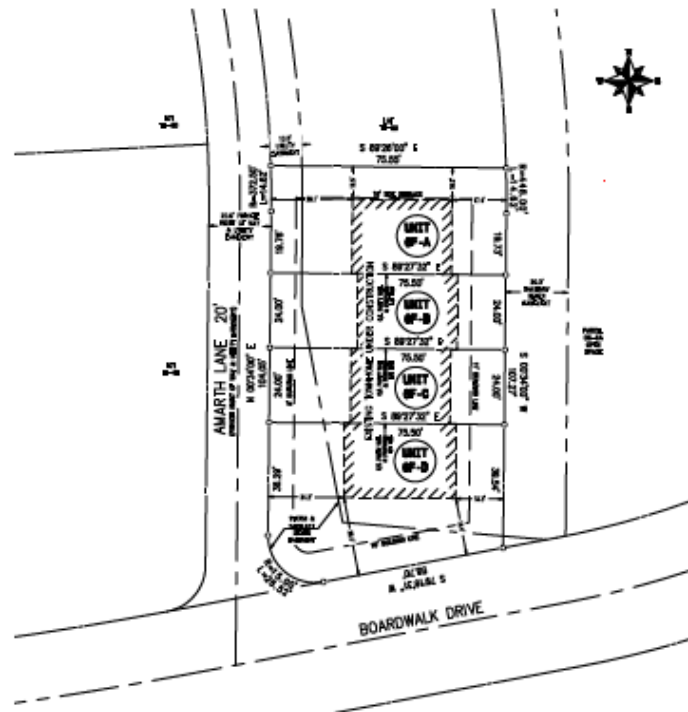






UNIT	SQUARE FEET	ACRES
UNIT #1-A	2,334.87	0.0538
UNIT #2-B	1,813.88	0.0416
UNIT #3-C	1,813.88	0.0416
UNIT #4-D	2,477.07	0.0570
TOTAL	8,439.70	0.2030

GENERAL NOTES:

THIS PLAN IS A RE-SUBDIVISION OF PARCEL T11-45 OF THE PARK PLACE SUBSIDENTIAL DEVELOPMENT - PHASE B AS RECORDED IN PLAN BOOK 374, PAGES 38 & 37.

1. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS OF THE PREVIOUSLY APPROVED AND RECORDING PLANS.

2. IF AVAILABLE, RECORDS LABELED AS (S) ARE NON-APPLICABLE TO THE INTENDING PART OF THIS LINE.

DEVELOPER INFORMATION:

APPROVED ZONING CLASSIFICATION: COB-2
PROPOSED USE: COB-2

- UNITS LOT 100: PER PATTERN BOOK
- UNITS LOT 101: PER PATTERN BOOK
- UNITS LOT 102: PER PATTERN BOOK
- UNITS LOT 103: PER PATTERN BOOK
- UNITS LOT 104: PER PATTERN BOOK
- UNITS LOT 105: PER PATTERN BOOK

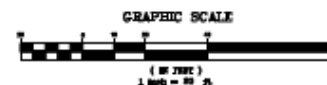
DEVELOPER INFORMATION:

PROPERTY OWNER: NVR, INC.
ONE FOUR SEVEN WEST WIDE, SUITE 200
PITTSBURGH, PA 15204

THE PROJECT: LOT T11-45
THE PARCEL: T11-45-01-01
NVR, A SUBSIDENTIAL DEVELOPMENT



DATE	REVISION



PARK PLACE AMENDMENT NO. 30

BEING A RE-SUBDIVISION OF PARCEL T11-45
PARK PLACE SUBSIDENTIAL DEVELOPMENT - PHASE B
AS RECORDED IN PLAN BOOK 374, PAGES 38 & 37

CHERRYBURY TOWNSHIP, BUTLER COUNTY, PENNSYLVANIA



BY RESOLUTION APPROVED ON THE _____ DAY OF _____, THE BOARD OF DIRECTORS OF NVR, INCORPORATED IN THE COMMONWEALTH OF PENNSYLVANIA, OWNER OF THE LAND SHOWN ON THE PARK PLACE AMENDMENT NO. 30 PLAN, ADOPTED THIS PLAN AS ITS PLAN OF LOTS AND PREVIOUSLY EASEMENTS ALL STREETS AND OTHER PROPERTY EASEMENTS FOR RESUBDIVISION OF THE PLAN TO THE PUBLIC. THIS ADOPTION AND RESOLUTION SHALL BE BINDING UPON THE CORPORATION AND UPON ITS SUCCESSORS AND ASSIGNS.

(S&L)

NVR, INC.

SIGNATURE AND TITLE OF OFFICER WITNESSING

SIGNATURE AND TITLE OF AUTHORIZED OFFICER

DATE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF PENNSYLVANIA AND COUNTY OF ALLEGANY, PERSONALLY APPOINTED _____ OF NVR, INC. WHO STATED THAT HE IS AUTHORIZED TO SIGN THE ABOVE ADOPTION AND RESOLUTION ON BEHALF OF THE CORPORATION AND WAS PRESENT AT THE MEETING AT WHICH THE ACTION OF THE CORPORATION WAS TAKEN TO ADOPT THE PLAN AND RESOLVE PUBLIC PROPERTY CONTAINED THEREIN TO THE PUBLIC.

WITNESS MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____

(S&L)

NOTARY PUBLIC

I, _____, HEREBY CERTIFY THAT THE TITLE TO THE PROPERTY CONTAINED IN THE PARK PLACE AMENDMENT NO. 30 IS IN THE NAME OF NVR, INC. AND IS INCORPORATED BY RESOLUTION NO. INSTRUMENT NO. _____, I FURTHER CERTIFY THAT THERE IS NO MORTGAGE, LEASE OR OTHER ENCUMBRANCES AGAINST THE PROPERTY.

SIGNATURE OF WITNESS

SIGNATURE AND TITLE OF AUTHORIZED OFFICER

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN HEREON ARE CORRECT AND ACCURATE TO THE DIMENSIONS INDICATED.

DATE

JAMES A. SPORST, P.S. # 24853-E

I, _____, A REGISTERED PROFESSIONAL CHARTERED THE TOWNSHIP CHARTER OF THE TOWNSHIP OF CHERRYBURY, DO HEREBY CERTIFY THAT THE SUBDIVISION PLAN MEETS ALL REQUIREMENTS AND DESIGN REQUIREMENTS OF THE TOWNSHIP SUBDIVISION AND ZONING ORDINANCE EXCEPT AS SIGNATURES HAVE BEEN AUTHORIZED BY THE APPLICANT AUTHORITY.

DATE

SIGNATURE
REGISTRATION NO.

APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF CHERRYBURY BY ORDINANCE/RESOLUTION NO. _____, EFFECTIVE THIS _____ DAY OF _____, 20____.

SECRETARY

CHAIRPERSON

I, JERRY HANCOCK, TOWNSHIP MANAGER FOR THE TOWNSHIP OF CHERRYBURY CERTIFY THAT THE CONDITIONS FOR FINAL APPROVAL, OUTLINED IN ORDINANCE/RESOLUTION NO. _____, HAVE BEEN MET IN ACCORDANCE WITH SECTION 22-305 AND 22-307 OF THE TOWNSHIP CODE OF ORDINANCES OF _____.

TOWNSHIP MANAGER

RECORDED BY THE BUTLER COUNTY PLANNING COMMISSION ON THIS _____ DAY OF _____, 20____.

SECRETARY

CHAIRPERSON

RECORDED IN THE OFFICE OF THE RECORDER OF RECORDS OF THE COUNTY OF BUTLER, COMMONWEALTH OF PENNSYLVANIA IN PLAN BOOK _____ PAGE _____.

OWN SIGNED BY HAND AND SEAL THIS _____ DAY OF _____, 20____.

RECORDER OF RECORDS